



VOICE OF KHURASAN

JUMADI AT-THANI, 1444 AH

ISSUE 20

THE RISE OF FAR RIGHT EXTREMISTS IN PALESTINE and the silence before storm FOR THE MUSLIMS



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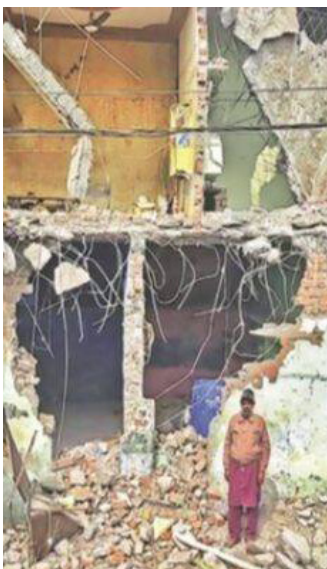
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CRACKDOWN ON POPULAR FRONT OF INDIA: LESSONS FOR INDIAN MUSLIMS

The cow worshipper Indian government has banned the Popular Front of India (PFI), a popular organization among the Indian Muslims, for five years for allegedly having links with the so called terror groups. The ban on PFI announced recently, comes amid a crackdown on the organization; over the past months, Hindu tyrants have raided its offices across several states twice and arrested many of its leaders. The PFI, which denies the allegations against it, has held nationwide protests against the raids in recent days.

The nationwide arrest of activists and subsequent banning of an organization of caliber of PFI follows similar pattern of violence unleashed over Muslims by the radical Hindu state for last seven decades.

Formed in 2006, the PFI describes itself “as a non-governmental social organization whose stated objective is to work for the poor and disadvantaged people in the country and to oppose oppression and exploitation”. The PFI came into existence after the National Development Front (NDF) - a Muslim organization established in Kerala a few years after the Babri mosque was destroyed by the Hindutva terrorists in 1992 - merged with two other organizations from the south India. Over the



next few years, it developed a broader base as more Muslim organizations across India merged with it. Over the years, PFI established itself as a prominent organization for predicament of the Indian Muslims. Even during the recent protests against the futile effort by Hindutva terrorists to desecrate modesty of Muslim sisters, the PFI activists raised over this issue. Our past experience shows

that whenever any Muslim organization gained prominence in India, Hindutva forces tried every way to suppress that organization. Basic idea of Hindutva or more prominently Hindu religion is to oppress & destroy Muslims. In 2001, we have seen that one of the most prominent organizations, striving for the issues of the Muslims, of that era SIMI was banned & subsequently several innocent



Muslims spent years in jail on false charges. In both the cases of SIMI & PFI, the radical Hindu state used similar oppressive measures to destroy popular protests against its state sponsored terrorism. Unfortunately, some so called Muslim politicians also allied with the cow worshipper gangs to practically destroy their own future.

Muslims of India should understand that a completely different set of laws and legal principles are applied to similar offences committed by Hindutva affiliates. When the so called custodians of law legitimize or take a milder look at similar offences by implied national interests, the state is actually nationalizing “Hindutva terrorism”. In fact, the response of the state and the belligerent Hindutva organizations after the ban of PFI proves this dangerous development. Take, for example, the stated offence of “radicalization of a section of society” by the PFI, while any campaign by Muslims about their rights and their assertion, when their rights are violated, is considered as radicalization of the Muslims. Meanwhile, the speech made by Hindu Jagarana Vedike leaders on the occasion of “Durga Doud” in Udupi recently urging Hindu



terrorists for collection of arms & ammunitions against Muslims in the coming years, is not even considered as a call for communal disturbance. This is the mindset of even the Hindu judiciary system, whose actions triggered a series of arrests of innocent Muslims on terror charges in Karnataka in 2008. The police under the Hindutva BJP government faithfully followed the order and the government itself gave the case to the Criminal Investigation Department. This led to further arrest of around 17 Muslim medical students and engineers with charges of connections to the banned SIMI. But after seven years, all 17 were acquitted by the court in Hubli and Karnataka. At the same time, bombs, confiscated from the offices of the RSS and its affiliates in Nanded, Tenkasi or Pune, are never considered as an act of terror

but just a crime to be punished under the Arms Act.

The recent statement made on affidavit by an ex RSS activist, Yashvant Rao Shinde, provides a big list of extremist activities that RSS affiliates were involved in during the period he was active in the RSS. And not even an FIR has been registered based on that affidavit till date, leave alone an investigation against the Hindutva affiliates. The Hindu Mahasabha, Hindu Jagaran Vedike, Bajarang Dal, Sanatan Sanstha, Hindu Jana Jagriti Vedike, and scores of other Hindutva organizations, having direct or indirect links with the RSS and BJP, have openly declared their disapproval of the Indian Constitution and democracy & openly called for Muslim genocide. Neither the government nor the judiciary system considers this as an affront to the so called secular



Indian republic. Many a time, elected BJP MLAs take part in open meetings organized by the Hindutva extremists like Swami Narasinganand or Suresh Chavanke of Sudarshan TV, who regularly give calls for the genocide of Muslims. In one of the replies on this to the Supreme Court, the Uttarakhand government officially said, on an affidavit, that the state did not find any offence or illegality in such statements. Narasinganand and his associates, who openly called for the genocide of Muslims, were never been registered in files of terror charges or even under stringent IPC sections. The mainstream

media, the judiciary and the society at large have made peace with this as being normal.

The generation that suffered the SIMI ban, fought with courage & conviction & created fear in the heart of the kuffar. The onus is on us, this generation of Indian Muslims, to give befitting reply to the cow worshipper's state. However, it is to be noted the improvement of situation of the oppressors can never be addressed through peaceful demonstration holding placards in hand in the streets of the tyrants. And that is why our Lord has commanded to fight in His cause for the aid

of the oppressors, and such a divine solution to oppression has been well manifested in the enriched Islamic history. Therefore, O my Muslim brothers! Why are you waiting to be oppressed? We have seen that many PFI supporters joined the banner of Tawheed in different parts of the world & many of them may have attained Shahadah. So, don't be discouraged. Leave placards and grab possible means to terrorize the polytheists in your land. Leave the life of humiliation and support the religion of Allah; you will find Him by your side, for Allah Almighty doesn't change the condition of a nation who



doesn't try to change their condition. And there also goes a saying" Where there is a will, there is a way. It's not the time to sit back idle. Take the black flag on your soldiers & create fear among the cow worshippers. O supporters of PFI who wanted to bring change through peaceful demonstration, gather under the shadow of the Khilafah, utilize your experience for the support of the Islam, for if Islam prevails in Hind, the predicament of the Muslims will be end. For example, look at the case of the oppressed Muslims in Africa, especially in the West Africa. Look at them how they overcome the state of their humiliation by supporting the religion with whatever power they could gather. So, remember that

Muslims can't enjoy security in an environment where Islam is endangered. So, motivate your fellow Muslims brothers & sisters. Call them to gather under the shadow of Black Flag of the Islamic State, pledge your allegiance to the Khalifah of the Muslims and bring an end to the pride and haughtiness of the cow and mice worshippers, in your land, who are the filthiest of the creature due to their association of partners with the Lord Who created them and provides for them.



Memories of Shuhada:

ABU MUHAMMAD AL-UZBEKI-TAQABBALALLAH



Abu Muhammad, whose real name was Ahmad ‘Ali, was born in 1981 in a respectable family in the Surkhandarya region of Uzbekistan. Ahmad ‘Ali graduated from School at the age of 16, and he grew up as a loving child to his parents. From his youth, he grew up as a good, honest, and pious person, and he was very hard working and a master of many trades. However, he got married in 2003 at the age of 22. He had immense love for Islam and thirst for learning it. But the Taghuti system in Uzbekistan hid the real Islam from the Muslim youth and taught the young generation fake “Islam” that was designed by the American and Russian governments and has never appeared as a challenge to the kufri system of Uzbekistan.

As a result, Abu Muhammad, may Allah have mercy on him, like other young

people, went to work in South Korea in 2008, saying that he would find a home and take care of his children. During this time, 3 children of Abu Muhammad were born: 2 girls and a boy.

During his stay in South Korea, Abu Muhammad realized that he had found a favorable situation to study Islam, because at that time the murtadd Uzbek government put a lot of pressure on the believers, keeping the young Muslims at a far distance studying the real Islam.

So he started surfing internet for learning about the forerunners in the field of jihad like Tahir Yoldash and Juma Namangani, while he came across some unanswered questions about “what kind of these people (the mujahidin) are?”, because Uzbek television always showed the mujahidin as murderers

and bad guys.

Thus, Abu Muhammad found great pleasure in listening to the lectures of these noble leaders of the mujahidin during his life in South Korea. When he learned about how these righteous slaves of Allah blended actions with their knowledge of Islam, he became even more interested in them and in Islam, as he said, “These are the good people and I have never seen them doing anything bad. They command people to do good and forbid them from doing evil, because they are the righteous ones.”

In the meantime he listened to the lectures of Shaykh ‘Abdul Wali Qari on the Internet, as he developed immense love for this Shaykh in his heart. So, Allah Almighty blessed Abu Muhammad, may Allah have mercy on him, with the blessing of guidance at that time.



Guided Abu Muhammad was then looking for a way-out for emigrating in the path of Allah. With the grace and mercy of Allah Almighty, he restored contact with the mujahidin, as he communicated with mujahidin of the Islamic Movement of Uzbekistan via the Internet. He revealed his noble intention of making hijrah to the mujahidin.

At that time, there was also a fighting group called “Sadiqeen IJU”, so he tried to talk to them too.

At that time, Abu Muhammad became troubled with other questions, “Since there are many jihadi congregations, which one is upon the right path?” And it was back in 2010 when the Khilafah had not yet been declared.

One day, Abu Muhammad had a dream in which Tahir Yoldash told him that the organization of “IJU” had lost connection with the teaching of the Quran. Then Abu Muhammad consulted with the mujahidin of the Islamic Movement of Uzbekistan about making hijrah and travel arrangements.

The luxury of the world or his worldly home was not the real concern of Abu Muhammad, since his only intention was to make hijrah for the sake of Allah, take up arms in the cause of Allah, fight with honor, kill the infidels, and become a noble martyr in the cause of Allah.

Accordingly, his monthly salary of 2-3 thousand dollars, his parents, brothers, houses, and cars in Uzbekistan could not become an obstacle for Abu Muhammad in the path of Allah, with Allah’s grace and permission.

As part his journey of Hijrah, he first moved to Russia, where he invited his family and children to the path of Allah. With Allah’s permission and help, they all came to Russia. He stayed in Russia for 3 months and then embarked on a mission to Azerbaijan with tow three of his friends. From there, they went to Iran, and after staying in Iran for a while, they immigrated to Miranshah of Waziristan in Pakistan, where the mujahidin warmly welcomed them.

Abu Muhammad, may Allah

accept him, left for military and religious training after 15 days. After 2 months, he returns from the training with very good impressions. Abu Muhammad dedicated himself for service of the religion during the day and guarding the frontline at night, saying that he should give his best in the way of Allah. He did not spare any service, within his capacity, for nusrah of the religion of Allah.

Abu Muhammad used to work as a doctor after his hijrah and was responsible for keeping the mujahidin informed about their wellbeing of their families. Besides, he used to drive a military vehicle for transporting the mujahidin to the frontline for ribat. And these services of him did not prevent him from performing ribat in the path of Allah and fighting against the enemies of Him. Abu Muhammad, may Allah accept him, was very humble, open hearted, and kind to his brothers. He was lenient to the believers and fierce and hateful to the disbelievers.

At the end of 2014, muhajirin of the Islamic Movement of Uzbekistan



(IMU) came from Waziristan of Pakistan to the Zabul region of Afghanistan. In Ramadan 2015, the Emir of the organization and the mujahirin fighters pledged allegiance to the Khalifah of the Muslims, as-Sahykh Mujahid Abu Bakr al-Baghdadi al-Husseini al-Qurayshi, may Allah accept him, and soon after hearing about the pledge, the traitorous Taliban, in order to please their Rafidah brethren, began a treacherous battle against the mujahidin and mujahirin in Zabul.

Then commanders called the mujahidin along with Abu Muhammad to the battle.

Abu Muhammad described the story about that fierce battle against Taliban murtaddin like this:

“We were 4 mujahidin, fighting against Taliban traitors on the mountains. At one time, we saw the Taliban traitors coming in large numbers. They are coming like a dark wave. The Taliban traitors did not spare anything, big or small, young or old, male or female, while it didn't matter to them if it was a child.”

After that, these treacherous

Taliban executed more than 150 mujahirin who made hijrah in the path of Allah for supporting His religion. These murtaddin had no mercy, love, fear of Allah, faith, justice, and leniency towards the believing servants of Allah, although they attributed themselves to Islam and called themselves mujahidin.

Two mujahidin brothers, who were fighting in front of Abu Muhammad, were martyred in front of his eyes. He was deeply affected by this event, tears came to his eyes, and he recited the prayer of calamity.

The real reason why the Taliban attacked the Uzbek mujahirin in Zabul was to protect their Rafidah compatriots who were in captivity and to prove their loyalty to the Tawagheet like US, UK, and Iran and to prevent the implementation of Shari'ah of Allah at the hands of the mujahidin of the Islamic Khilafah on the earth.

This is because when ordinary Muslims, who have been deprived of the rule of Shari'ah and justice in their lands for centuries, see the implementation of Shari'ah

with their own eyes, they can easily distinguish between the real mujahidin and the deviated factions taking empty names of jihad and Shari'ah for only deceiving the Islamic Ummah for years. And in the case of the Taliban murtaddin, they were afraid that the emptiness of the cause of their striving would be exposed to the people due to the mujahidin of the Khilafah. So, like the Jews at the time the Prophet Muhammad ﷺ, they become extremely envious and started enmity against the people upon the truth. And even the Taliban fighters knew well to what extent their activities are contradictory to Islam and Shari'ah, but they present so called expediency for justifying their kufr to the people and their own fighters.

This was the main reason why Abu Muhammad and his fellow mujahidin from the Islamic Movement of Uzbekistan community their allegiance to Khilafah upon prophetic method. So, the traitorous Taliban committed betrayal once again in this battle. Nine mujahidin, including Abu Muhammad and their commanders, were alive

by the Taliban, when they deceived then by saying that they would be handed over to the leaders of the Taliban and would be brought back again to their families.

However, the enemies of Allah never fulfill their promises. So, the Taliban murtaddin betrayed their promise and brutally executed those mujahidin, including Abu Muhammad, may Allah have mercy on him.

They were the prisoners of war who fulfilled their promise to Allah and attained the blessing of martyrdom.



According to some reports, the Taliban had a plan to handover these muhajirin, including Abu Muhammad, to the Rafidah pagans, and they would kill them with own their hands. So, you will understand how big enemy of the Ahlus-Sunnah the murtadd Taliban Emirate is!



May Allah protect the descendants of Abu Muhammad and the descendants of our other martyred brothers so that they can avenge the martyrs. May Allah accept our martyred brothers. Ameen...

THE ALLIES OF SHAYTAN AND THE ALLIES OF AR-RAHMAN





The Allies of Shaytan and the Allies of Ar-Rahman

When the murtadd Taliban signed their so called peace deal (of official submission to kufr) with the US Crusaders and other agents of Shaytan in Doha, the process of deceiving the Islamic Ummah just began. This event marked the beginning of their endless attempts to sell out the wealth of the Ummah to the Crusading states and other infidel states.

Allah Almighty says: {They [unbelievers] plan and Allah plans and Allah is the best of planners} [3:54]

The first betrayal comes over the sell-out of the wealth of the Muslims in Khurasan. This is the wealth of the Muslims, not the property of tawagheet and foreign agents. Throughout Khurasan, vast mineral deposits are waiting, by the grace of Allah, to be extracted and turned in to precious commodities that can be traded and make the Muslims, who uphold Tawheed, wealthy. Lithium, for example, is a key component in all the major industries, and there are millions of tonnes of it buried beneath the soil of Khurasan. More than this, there are also Gold and Copper mines, of

maybe \$1 Trillion worth in modern currency, which is enough to restore the Gold dinar system throughout the Muslim lands, including Khurasan. And who are those who want to covet and steal this wealth?

One of them is the Communist Chinese Imperialists. They have been working tirelessly to make secret deals with the murtadd Taliban leadership, promising to fill the pockets of these murtaddin with wealth stolen from the Muslims. They will use this wealth to grow fat in their palaces, consuming the wealth of their people like the Roman emperors who fought against the Muslims in the time of the Sahabah.

A contract has been signed to build the Sino-Afghan industrial

estate on the outskirts of Kabul. This will be a nest of the infidels in the heart of Khurasan, and all of them will be working to make their fortunes off the backs of the Muslims, exploiting their weak economic position due to decades of occupation of the Crusaders. This will act as a front for all of the agents and puppets of the kufri regimes.

China held a meeting of foreign ministers of the neighboring countries of Afghanistan in Tunxi, East China's Anhui Province. Those foreign ministers or other representatives of Pakistan, Iran, Russia, Tajikistan, Turkmenistan and Uzbekistan attended the meeting. From this it is clear that they want to make an alliance of infidels and murtadd nations seeking to engulf the lands of Khurasan, stealing its wealth.

The fact that the Taliban





leadership should make such deals with the enemies of Allah should come as no surprise. For years they have fought against the teachings of the Prophet ﷺ, seeking only their own nationalistic aims. This trend continues and is demonstrated through the growing relations being built with China. Of all the enemies of Islam that the Taliban have sought to work with, China is surely one of the worst. For their crimes are literally beyond any limit, now as we write, millions of our brothers and sisters are imprisoned, tortured and killed in East Turkestan.

China's Crimes against the Muslims and Taliban's Complicity

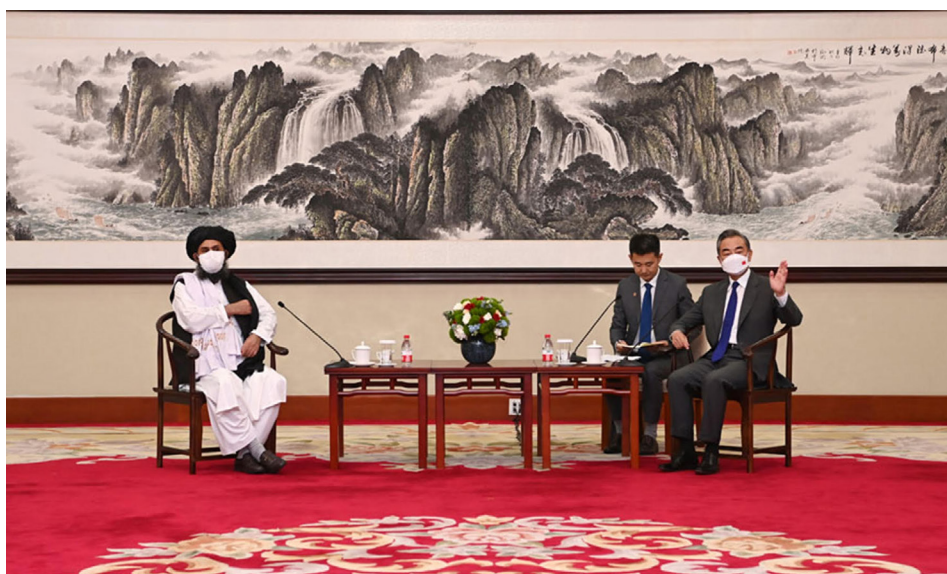
Our brothers and sisters in Turkestan are under total repression and genocide by the Chinese state. The kufri regime of China has labeled Islam as a threat and seeks to eradicate it from the face of the earth; in documents, they say "the virus (Islam) in their thinking must be eradicated". Nevertheless, they cannot succeed in this, for they do not understand that the people of Tawheed cannot be diverted from the path that Allah set out before them. And those who follow the righteous path shall punish the enemies of Allah, just as a scythe strikes the

wheat, bi'dhnillah

Allah the Exalted in Might says: {Announce to them a grievous penalty} [84:24]

Read now the terrible trials and tortures that our brothers and sisters are subjected to at the hands of this ally (China) of the Taliban, the envoys of Shaytan in the cloak of Islam:

- 1) Salah is forbidden, so Uyghur Muslims are forced to pray secretly while sitting in a chair or while in the toilet.
- 2) Fasting in Ramadan is forbidden for East Turkestan's Uyghur Muslims.
- 3) Even the simple act of



greeting one another with Salams is forbidden in order to wipe out Uyghur Muslim's Islamic identity.

Wedding

4) Uyghurs cannot have Islamic weddings at home. The Chinese reward spies and traitors up to US\$ 7500 for reporting them.

5) Eid is banned and any recognition or celebrations are not allowed.

6) Uyghur language education is banned and Uyghur or Islamic literature, if found, is confiscated by the Chinese officials.

7) Mosques are heavily monitored. There are no Imams left, because they are all detained in camps. Over 70% of the Mosques in Kashgar have been demolished. This is around 16000 Mosques overall in the country.

8) Parents are forbidden from

giving their children common Islamic names, which is deemed "extremism" by the atheist state. Failure to comply can restrict the child's access to healthcare.

9) Halal food or food bearing the "Halal" mark is banned in areas of the Uyghur Muslims. One must explain why he/she is not eating pork, and the Uyghur owned shops must stock alcohol and pork.

This hatred of the religion should come as no surprise to those who have watched the events in that part of the world. Sa'ad ibn Abi Waqqas, may Allah be pleased with him, first brought the message of the Prophet ﷺ to China and established relations with the ruling powers at the direction of Uthman, may Allah be pleased with him; mosques were built in China and many Muslims traveled there for trade and to establish Islamic cities and towns. But it

was not long before the kuffar began their persecution and repression of the Muslims and throughout the centuries there have been many crimes and evil acts conducted against them. Now in recent years starting in the 1950s with the "Cultural Revolution," China became communist, enforcing atheism on the population and seeking to eradicate Islam from the land.

All of this has resulted in the destruction of 58% of the Muslim population from the Turkestan region. And now in the present day, the enemy has perpetrated horrific crimes and as can be seen in the list above is once again seeking to eradicate Islam from the land. But this will not work for them and they will only meet with destruction at the hands of Allah almighty.

For this is similar to the 13 years of persecution of Quraysh of Mecca against the Prophet ﷺ and his followers. They stole property and belongings of the Muslims, murdered and tortured them to prevent Islam from growing and spreading among them, but they failed. And the schemes and crimes of the present day kuffar and taghuti rulers will fail too, bi'dhnillah. Allah Almighty says: {Did he not make treacherous plans go astray} [105:2], and these people have persecuted the Muslims and stole their wealth



that comes from Allah only, and it is not for them in this dunya to claim as their own. So, for those on the righteous path, they do not despair, as they expect the return from their Lord.

Allah Almighty says: {That and also because Allah is He Who makes feeble the plans and stratagems of the unbelievers} [8:18]

Recently murtadd Taliban officials attended the Chinese Communist Parties ceremony of the 73rd anniversary of the Chinese Republic. Chinese Ambassador Zhang Jun has said: “The Chinese people have forged ahead and achieved great progress on a socialist path with Chinese characteristics”. This “socialist path”, that they claim and praise with great ardor, is the communist principles that have led to the murders of thousands of Muslims and destruction of their property. The Taliban, therefore, officially continue to give their support for this kuffar regime and support its position against the Muslims. They do not stand up for support of the oppressed

Muslims, as they only care for their nationalist objectives and ability to grow wealthy from their machinations. Have they ever criticized the events and repression in Turkestan? NO!

So what has been their response when questioned directly on this issue? They simply claim that “We care about the oppression of Muslims, be it in Palestine, in Myanmar, or in China, and we care about the oppression of non-Muslims anywhere in the world. But what we are not going to interfere in China’s internal affairs.” Again this is another example of discord and the spreading of disunity among the Ummah. Even in the past under Mullah ‘Umar in the time of Shaykh Usama, the Taliban were more focused on their own nationalistic purposes instead of any care or thoughts for the wider Ummah, the Shaykh Usama bin Laden.

On the occasion of the Doha agreement, another Taliban official, Taliban spokesman Suhail Shaheen, stated that in the 2020 Doha deal with the Crusaders, the Taliban promised

not to let the country’s territory be used against other nations.

“We will not allow anyone—whether it is an individual or an entity—to use the soil of Afghanistan against the United States, its allies, or any other country, and that includes China,” said murtadd Shaheen. And then went on to say regarding the situation of the Uyghurs of Turkestan “We do not know the details. But if we have the details, we will show our concern,” he said. “If there are some problems with the Muslims, of course we will talk with the Chinese government.”

How can they be unaware of the problems of Uyghur Muslims!? The world and the entire Ummah are aware of the atrocities and persecution of the Muslims in China. And if for some reason they live with their heads buried and ears closed, the list of crimes is spelled out for them in this article. So, this is due to fact that they have abandoned their religion and the Ummah. They would prefer submitting Muslims to persecution and



watching the religion of Allah be violated to leaving their comfortable palaces.

As we know, they sought to eliminate the soldiers of the Khilafah Islamic State only because their objective is to support the oppressed Muslims like the Uyghur Muslims who have eagerly waiting for some zealous Muslims like Muhammad bin Qasim or Salah Uddin Ayubi for recuing from the oppression at the hands of Chinese atheists, as they have turned their eyes towards the direction of Khurasan, in particular. And this is also the case of the oppressed Indian Muslims, while the Taliban traitors are busy strengthening their diplomatic relations with Chinese Communists and cow worshipping Hindus. Even under previous Taliban rule prior to 2000, the then Taliban authorities were also indifferent to the Uyghur Muslims' issue, as they were in a position to hand over the Uyghur muhajirin to the Chine tyrants with a view to bolstering diplomatic ties. And the Taliban 2.0 is even worse than that, as they are ready do anything, including betrayal with sacrifice Muslim brothers and sisters, for strengthening their diplomatic and economic ties with Beijing. And that is why they have been desperate to

ensure security for the Chinese investors for paving the way for plundering the wealth of the Muslim.

Similarly, the Tatars, in the time of Shaykh al-Islam Ibn Taymiyyah, may Allah have mercy on him, also claimed to be Muslims and guardians of the religion. And that dark chapter of treachery also witnessed behind the curtain deals with the infidels against the Ummah of Prophet Muhammad ﷺ.

Regarding this Allah Almighty says:

{And if any amongst you takes them as Awliya (friends, protectors, helpers, etc.), then surely he is one of them. Verily, Allah guides not those people who are the Zaalimoon (polytheists and wrongdoers and unjust)} [5: 51]

What is meant by this verse is if a Muslim helps, supports, or aids the disbelievers against the Muslims, he has formed an alliance with their party, instead of the party of the believers, and he is one of them (disbelievers).

Allah the Exalted says:

{Let not the believers take the disbelievers as Awliya (supporters, helpers, etc.) instead of the believers, and whoever does that will never

be helped by Allah in any way, except if you indeed fear a danger from them. And Allah warns you against Himself (His Punishment), and to Allah is the final return} [3: 28]

Shaykhul-Islām Ibn Taymiyyah, may Allah have mercy on him, issued a fatwa concerning those who joined the Tatars and fought the Muslims, stating that such a person was a murtadd, as he said:

“If the Sahaabah called those who withheld zakah murtaddin – even though they fasted and prayed, and did not fight the main body of the Muslims – then how about those who have joined the enemies of Allah and His Messenger to fight the Muslims?”

[Majmoo' al-Fatāwā (28/530-531)]

It is clear from the evidence that the Taliban have fallen in to blatant riddah (apostasy), and they are murtaddin. We are aware of their alliances and plots with the Crusaders, and their alliances and acceptance of the disbelievers' campaign of terror in China against the Muslims is another example of their betrayal with Allah's religion. However, their attempts to deceive the Islamic Ummah shall eventually fail, bi'dhnillah, as fire cannot ignite water.



THE AL-FALLUJAH COMPLEX

Although more than 17 years passed since the Battle of al-Fallujah, American military leaders are still unable to get over its psychological complex, which has become deeply rooted in their souls and minds, and its symptoms manifest in their speeches and actions. This explains the reason why the Crusader Pentagon recently announced its intention to name one of its new battleships “al-Fallujah”, as this is a complex from which their leaders and soldiers still suffer to this day.

The American announcement of naming one of their battleships after al-Fallujah was portrayed, justified, and promoted by the leaders of the U.S. Marines as victory under unfavorable conditions against a





determined enemy. The fact is, the Battle of al-Fallujah was and will remain engraved in the minds of all Marines. In this context, it seems that the minds of the Marines will be filled with pits, holes, and scars. Al-Fallujah was only the beginning, despite having a significant impact on the souls of the mujahidin for many reasons that are too numerous to list.

America has not forgotten the Battle of al-Fallujah. However, what America is trying with all its effort to forget or misrepresent, is that the battle has not ended, as today, it has expanded to every spot, not only in proud Iraq but far beyond. The descendants of az-Zarqawi, ash-Shami, al-Muhajir, Abu al-Ghadiya, al-Adnani, and others - may Allah accept them - have

preserved the inheritance of al-Fallujah and its heroes well, and have built atop its glorious foundation the State of the Islamic Khilafah, which forced Crusader America to mobilize the largest Crusader coalition in history, to fight and eliminate it. However, it has failed in that mission and it is still failing, by the grace of Allah.

What America has learned from the lessons of the First and Second Battles of al-Fallujah, is to avoid, as much as possible, placing its soldiers on the ground in front of the mujahidin, and to put proxies in their place from allies, pawns, and spies. Then, the tragedy experienced by its soldiers in al-Fallujah - being killed by the dozen at the hands of the mujahidin in a disproportionate battle - will not be repeated. We have seen

this in the Battle of Mosul, al-Baghoudz, and others, where America waged a remote war with aircraft. It cowardly avoided direct combat with the soldiers of the Khilafah on the ground, for fear of repeating the psychological complex of al-Fallujah, the symptoms of which are still manifest in the behavior of American leaders, the most recent of them the feeble and demented Biden, who appeared on the screens of al-Ra'i raving about the Battle of al-Fallujah! We must wonder: If the American leaders are raving about al-Fallujah in public while they are awake, then what is their condition in their sleep?! There is no doubt that the Battle of al-Fallujah has become a nightmare that haunts them, and we promise them more psychological complexes and nightmares that will be deeper and more lasting, by the permission of Allah, - at the hands of worshipers of Allah the mujahidin.

What was sown in al-Fallujah has yielded fruit and the clouds borne from it rained down a Khilafah on the prophetic method whose vanguards have reached East and Central Asia, and West and Central Africa, and are still advancing, led by the descendants, companions, and



soldiers of az-Zarqawi, whose death America celebrated along with the munafiqin and murtaddin. They thought that they had extinguished the burning ember of jihad by killing Abu Mus'ab, but that was not the case. Rather, noble leaders emerged who led the procession and continued the march, taking it to the land of faith, and they ignited the spark which Shaykh az-Zarqawi promised would burn the armies of the Cross in Dabiq. Thusly, America and its henchmen were disappointed as always. It is from the wisdom of Allah Almighty and His preservation of jihad, to keep for America those who would drag it back to Iraq reluctantly, and from there to Sham. It claimed in the past that it withdraw triumphantly. Then, it returned, only to be driven to its death and to enter into the furnace of the largest battle of attrition that Muslims

have waged in the modern era, under the leadership of the Islamic State. This battle cost Crusader America and its abandoned alliance what cannot be hidden in terms of material and human losses, to the extent that America was compelled to withdraw its forces from countries at the expense of other countries to confront the shortfall in its budget and the new challenges that arose in the world, represented by the rise of other hegemony competing with it for global sovereignty. However, the truth is that these hegemony together will not share with America in anything but defeat and loss in front of the Muslims. This is the promise of Allah Almighty to His worshipers the Muslims in this world and the Akhirah, according to His words: {Verily, We will indeed make victorious Our Messengers and those who believe (in the

Oneness of Allah – Islamic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection)} [Ghafir: 51]. Imam al-Baghawi told: "Ibn Abbas said: It is through victory and oppression. And ad-Dahhak said: 'By argument, and in the Akhirah by excuse'. It was said: 'By taking revenge on the enemies in this world and the Akhirah'. All of this was for the prophets and believers, as they are supported by the argument over those who oppose them, and Allah has supported them by subjugating those who opposed them and destroyed their enemies. Allah Almighty said: {Verily, it is I and My Messengers who shall be the victorious. Verily, Allah is All-Powerful, All-Mighty} [Al-Mujadila: 21]. Ibn Kathir said: "Meaning, He ruled and wrote in His book, and it was decreed by He who does not contradict, does not object,



and does not alter, that victory is for Him, His Books, His Messengers, and His faithful worships in this world and the Akhirah". The religion of Allah remains with Him the Everlasting, Glory be to Him. Allah Almighty has decreed jihad on the prophetic method as the sole means to make this religion victorious. Therefore, jihad also remains with the eternal nature of this religion, until Allah completes His victory and enables His religion to encompass the earth, according to the words of the Almighty: {Allah has promised those among you who believe and do righteous good

deeds, that He will certainly grant them succession to (the present rulers) in the land, as He granted it to those before them, and that He will grant them the authority to practice their religion which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear} [An-Noor: 55]. Returning to the start, the Battle of al-Fallujah will remain an honorable and radiant page in the contemporary history of Muslims, and conversely, it will remain a dark page in the black record of America, which has no history, present, or future! The future belongs

to us Muslims, and we will establish it according to the prophetic method and battle for it in the throngs of wars and battles. Al-Fallujah is only a psychological complex from the many complexes that are awaiting the Crusaders and their allies. The mujahidin will return to al-Fallujah, by the permission of Allah, as conquerors with cries of Takbir, despite the will of the Crusaders and murtaddin. Tomorrow is near for those who look for it. {And Allah has full power and control over His Affairs, but most of men know not} [Yusuf: 21].

The Pillars of Faith

In Arabic language, faith or Iman is to affirm something and to agree with it. And in Shari' terminology, faith means affirming it and believing it in the heart. And affirmation includes pronouncing the statement, "There is God worthy to be worshipped except Allah, and the reflections of that statement in deeds, which is compliance.

SO, FAITH CONSISTS OF THE FOLLOWING SIX MAIN PILLARS:

1- Belief in the Existence and Oneness of Allah

It is the first and most important pillar of faith. Hence, to believe in Allah means to believe that only Allah is worthy to be worshipped, without any partner, and to believe in the Names and Attributes of Allah as it is described in the Quran

and the Sunnah. This is the concept known as Tawheed. Allah Almighty clearly explains the aqeedah (creed) of Tawheed in the Holy Quran in the Surah al-Ikhlās:

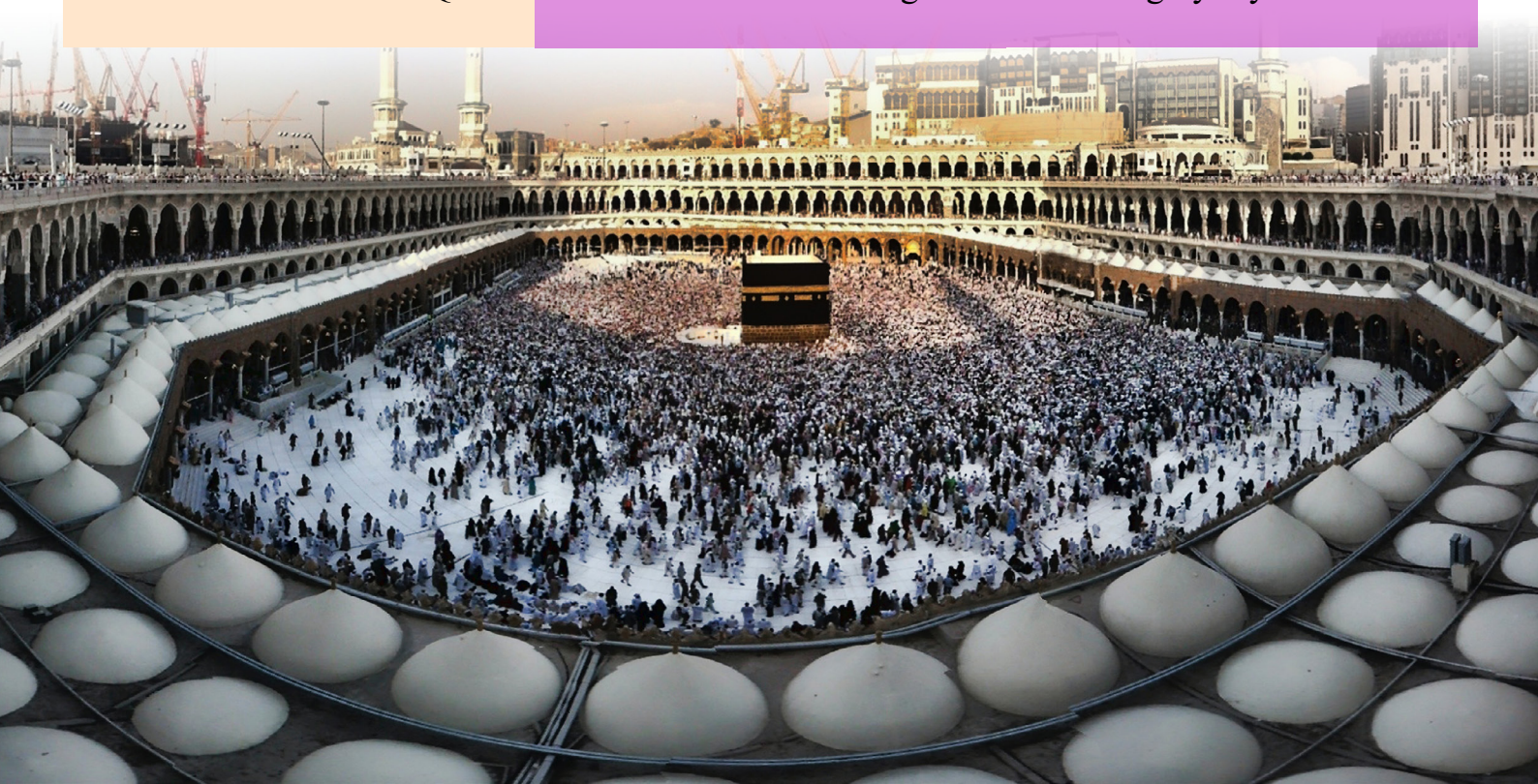
{Say, He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent}

2- Belief in the Existence of Angels

The second pillar is to believe in the angels. They were created from light before the creation of human beings for

the purpose of worshipping Allah. They can't disobey Allah. Believing in the angels means believing in their names, attributes, functions, and their specialty (like that of Jibrail, Mikail, Azrail, the angels holding the Throne of Allah Almighty, and the keepers of Heaven and Hell) as described in the Quran and the Sunnah.

Allah the Exalted clearly confirmed the importance of this pillar in the Holy Quran as the Almighty says in Surah an-





Nisa:

{O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray}

3- Belief in the Books (Holy Scriptures) of Allah

The third pillar is to bring faith upon the Books of Allah which He ﷻ delivered to the nations. Allah ﷻ revealed Scriptures to His messengers as a form of guidance and proof for mankind. Among these Books, is the Holy Quran, which was revealed to Prophet Muhammad ﷺ.

Allah ﷻ has guaranteed the protection of the Quran from any kind of distortion or corruption, and the Almighty has clearly mentioned it in the Holy Quran in Surah al-Hijr:

{Indeed, it is We who sent down the Quran and indeed, We will be its guardian}

Among the Books that were sent down to mankind are:

The Suhof that Allah revealed to the Prophet Ibrahim, peace

be upon him.

The Zaboor that Allah revealed to the Prophet Dawud, peace be upon him.

The Tawrat that Allah revealed to the Prophet Musa, peace be upon him

The Injeel that Allah revealed to the Prophet 'Isa, peace be upon him

The Quran that Allah revealed to the last Prophet Muhammad, peace be upon him

Muslims believe in all of the Scriptures revealed to the messengers. However, it is obligatory upon the Ummah only to follow the Quran, as it is the final revelation, and it is obligatory upon us to implement the rulings of It into our daily lives.

4- Belief in Allah's Messengers and that Muhammad ﷺ is the Last of Them

The fourth pillar is to believe in all the prophets and the messengers sent by Allah, and that the Prophet Muhammad ﷺ is the last of Messenger, and after him no prophet or messenger will come.

And part of this belief is that most of the prophets and the messengers of Allah were sent to a specific nation except Prophet Muhammad ﷺ, who has been sent for all

the mankind. And it is a duty of Muslims to send salaams (peace and blessings of Allah) upon mentioning the names of the prophets or messengers.

Allah ﷻ says in Surah an-Nahl: {And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers}

5- Belief in the Day of Judgment

And another pillar of faith is to believe in the Day of Judgment and the Hereafter, as described in the Quran and the Sunnah.

Allah ﷻ has not created His creation in vain. He ﷻ has created men and jinn to worship Him and promised Heaven as a reward to those who obey Him and His Messenger ﷺ, and promised Hellfire to those who disobey Him or His Messenger ﷺ.

Allah ﷻ has set a certain term for the whole universe, and the final Hour will be its end. In the Hereafter, humans will be questioned about their deeds in this world. Those deeds will be weighed for them. If

one's good deeds outweigh his bad deeds, he will prosper and go to Heaven, while if his bad deeds outweigh his good deeds, he will be condemned to Hellfire. The disbelievers will remain in the Hellfire forever. And the Heaven is prohibited for those who have associated partner with Allah the Exalted. For some sinful Muslims, torments in the grave will be enough for the recompense of their sins, while some sinful Muslims will have to remain in the Hellfire for a period in accordance with their sins. In the end, they will be granted Heaven.

Allah the Exalted described justice of the Day of Judgment in Surah al-Anbiyah:

{And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant}

6- Belief in the Qadha & Qadr (Divine Decree)

Qadha is the general decree of Allah that every human shall die, whereas Qadr is a particular decree of Allah or

the execution of Qadha, which means a particular person have to die at a particular time, in a particular place, and in a particular way. Hence, believing in this pillar entails believing that Allah has created everything and has foreordained its proper measure. Allah the Exalted has decreed everything, and nothing happens without Will of Allah the Almighty, while it is upon the human beings to try their best and adopt whatever means they can manage within their capacity, and then they should rely upon Allah only.



OPERATIONS PAVING THE WAY TO THE VICTORY





As the Khilafah soldiers continue waging war against the enemies of Allah, we enumerate some developments during the course of the past few weeks throughout different Wilayat of the Islamic State. Khurasan Wilayah



KHURASAN WILAYAH

On the 18th of Jumadi al-Awwal, in a qualitative operation in the Khurasan wilayah, two inghimasis of the Khilafah soldiers, named Abu 'Umar and Abdul Jabbar attacked a large hotel frequented by diplomats and businessmen from communist China in Kabul city. The two mujahidin detonated two bags filled with explosives that had been planted previously: one of them targeting a Chinese party, while the second one targeting the visitors' reception hall on the first floor. Then, one of the

inghimasis waited on the second floor and started throwing hand grenades at the murtadd Taliban members, who tried to go up, while the second fighter started exploding the rooms' doors upwards with sticky bombs and shooting at the Chinese infidels among the hotel guests. The attack resulted in the death and injury of at least 30 kafir and murtadd and the burning of parts of the hotel. Such an attack is a heavy blow to the Taliban regime which has once again unveils its impotency in securing grounds for foreign investors and diplomats, despite the enormous support of the US and other infidel

states for the murtadd regime. Hence it is interesting to note that one of the inghimasis, i.e. Abdul Jabbar, withdrew from the hotel after the operation was successful, and the murtadd Taliban spokesperson, as usual, lied about the operation that they had killed three inghimasis successfully, while only two inghimasis participated in the qualitative attack. Besides, the successful withdrawal of one the inghimasis is an indication of the poor level of expertise of the Taliban intelligence in tracing the mujahidin and preventing their attacks. This is because Taliban militias are the cheap rated replacement of

the former murtadd government of Afghanistan whom the US replaced with Taliban with the aim of continuing their fighting against the Islamic State for a substantially low budget. However, the US has been proven wrong in their decision.

Meanwhile, on the 9th of Jumadi at-Thani, Abdul Jabbar, the same inghimasi knight of the Khilafah soldiers who successfully withdrew himself after the operation on Chinese nationals in a hotel in the Kabul city 20 days ago, launched towards a gathering of the murtadd Taliban militia in front of the gate of the military section of Kabul airport. This took place while they were checking the identification cards before entering the section. The istishhadi brother (Abdul Jabbar) detonated his explosive belt in the midst of their crowd, which led to the killing and wounding of about 50 of them, and all praise is due to Allah.



The two inghimasis, Abu 'Umar and 'Abdul-Jabbar, who Carried out the attack on the Chinese nationals in a hotel of Kabul city

Double Inghimassi Attack

on a Hotel for
Chinese Communists

Monday

18 Jumada al-Awwal 1444

Kabul

Afghanistan



Executed by:

**Inghimassi Soldiers
from the Islamic State**



Result:

Killing & Injuring Over

30

Chinese Communists
& Murtadd Taliban Militiamen

Parts of the Hotel Burned



Target:

**Communist Chinese
Diplomats & Businessmen**



Among the Crimes of the
Kaffir Communist China

Weapons Used

- 2 Explosive Bags
- Sticky Bombs
- Hand Grenades
- 2 Pistols

- Kufr in Allah Almighty and spreading atheism
- Fighting Islam and its rituals and deeming Muslims kuffar
- Killing, arresting, and torturing Uyghur Muslims and others
- Supporting the murtadd governments in their war against Islam

HALUMMU

النبا

SAHEL WILAYAH

On the 20th of Jumadi al-Awwal, the Khilafah soldiers clashed with large crowds of the murtadd al-Qa'idah militia near the village of Tagalt in Menaka area, with various types of weapons, after the militia attempted to attack the positions of the mujahidin and their supporters. The clashes, which lasted for several hours, resulted in more than 100 deaths among the murtaddin, injuring dozens, and capturing 6 others. During the battle, the aircraft of the murtadd Malian army launched air strikes on the mujahidin's locations, which caused the death of a number of them, may Allah accept them. It is noteworthy that the al-Qa'idah militias have been inciting other fighting factions and tribes to join their ongoing war against the Khilafah soldiers, after they failed to prevent their advancement in the Sahel region. ‘



The Khilafah soldiers of Sahel Wilayah on their way to attack al-Qa'idah militias in Gao region of Sahel Wilayah



The Khilafah soldiers engaged in a clash with murtadd al-Qa'idah militias in Tadjalalt village of Gao



Some members of al-Qa'idah militia who were killed in the clashes with the mujahidin in Tadjalalt village of Gao in Sahel Wilayah

IRAQ WILAYAH - NORTH BAGHDAD

As part of ongoing the war of the Khilafah soldiers against the Rafidah forces in Iraq Wilayah, they managed to plant and detonate an explosive device on a group of the murtadd Rafidah army in the area of al-Khan near at-Tarmiyyah in North Baghdad and killed 3 of them, including a lieutenant colonel who held the position of a regiment commander, and wounded about 7 others, including another officer, and all praise is due to Allah.

Iraq Wilayah - Karkuk

The Khilafah soldiers attacked a patrol for the murtadd federal police in the village of at-Tarfawi in ar-Riyad area. The mujahidin detonated an explosive device on them, and then, they attacked them, using machine gun fire and hand grenades. Then, when the support unit arrived to the location, the mujahidin

targeted them with a rocket projectile. The attack resulted in the killing of 9 personnel, including an officer, and the destruction of an armored vehicle, and all praise is due to Allah.

Iraq Wilayah - Dayala

On 26th of Jumadi al-Awwal One of the Khilafah soldiers' covert units targeted a vehicle transporting 2 members of the murtadd Rafidah militias in the village of Albu-Bali on the outskirts of al-Khalis, 2 days ago, using machine gun fire, killing them and damaging their vehicle. Then, the mujahidin targeted the murtaddin support unit, who tried to interfere, killing about 6 others of them and wounding at least 7. Then, the mujahideen returned safely to their positions, and all praise is due to Allah.



SHAM WILAYAH - RAQQAH

Two inghimasis of the Khilafah soldiers launched towards a central headquarters for the PKK murtaddin in ad-Dir'iyyah neighborhood west of Raqqah city. They stormed into the headquarters after killing its guards, using machine gun fire. Then, they clashed with the militia personnel inside the headquarters and outside it, killing at least 6 personnel and wounding about 10 others. Then, one of the brothers returned safely, and all praise is due to Allah.

Let our patient man and woman prisoners know that your messages have reached your mujahid brothers and they returned them, carrying death for the murtaddin. What is yet to come shall be more devastating and bitter by the permission of Allah.

SINAI WILAYAH

On the 7th of Jumadi at-Thani, one of the Khilafah soldiers' covert units attacked a checkpoint for the murtadd Egyptian police in as-Salam neighborhood of Ismailia city in eastern Misr, using machine gun fire. The attack resulted in the death of 3 personnel and the injury of at least 12 others, including an officer. In Sinai Wilayah, the mujahidin of the Khilafah have been giving tough time to the murtadd Egyptian army and the Mossadi militia, despite their repeated operations against the mujahidin in recent times, when these murtadd forces didn't hesitate to take air support from the Jews whose atrocities against the Palestinian Muslims have been drastically escalated recently, as they shed blood of innocent Palestinian Muslims almost on daily basis. However, the qualitative attacks conducted by the mujahidin of Sinai Wilayah on the agents of Jews in Egypt is a clear indication that they are not far from taking heavy reckoning from the Jewish occupiers, bi'dhnillah.

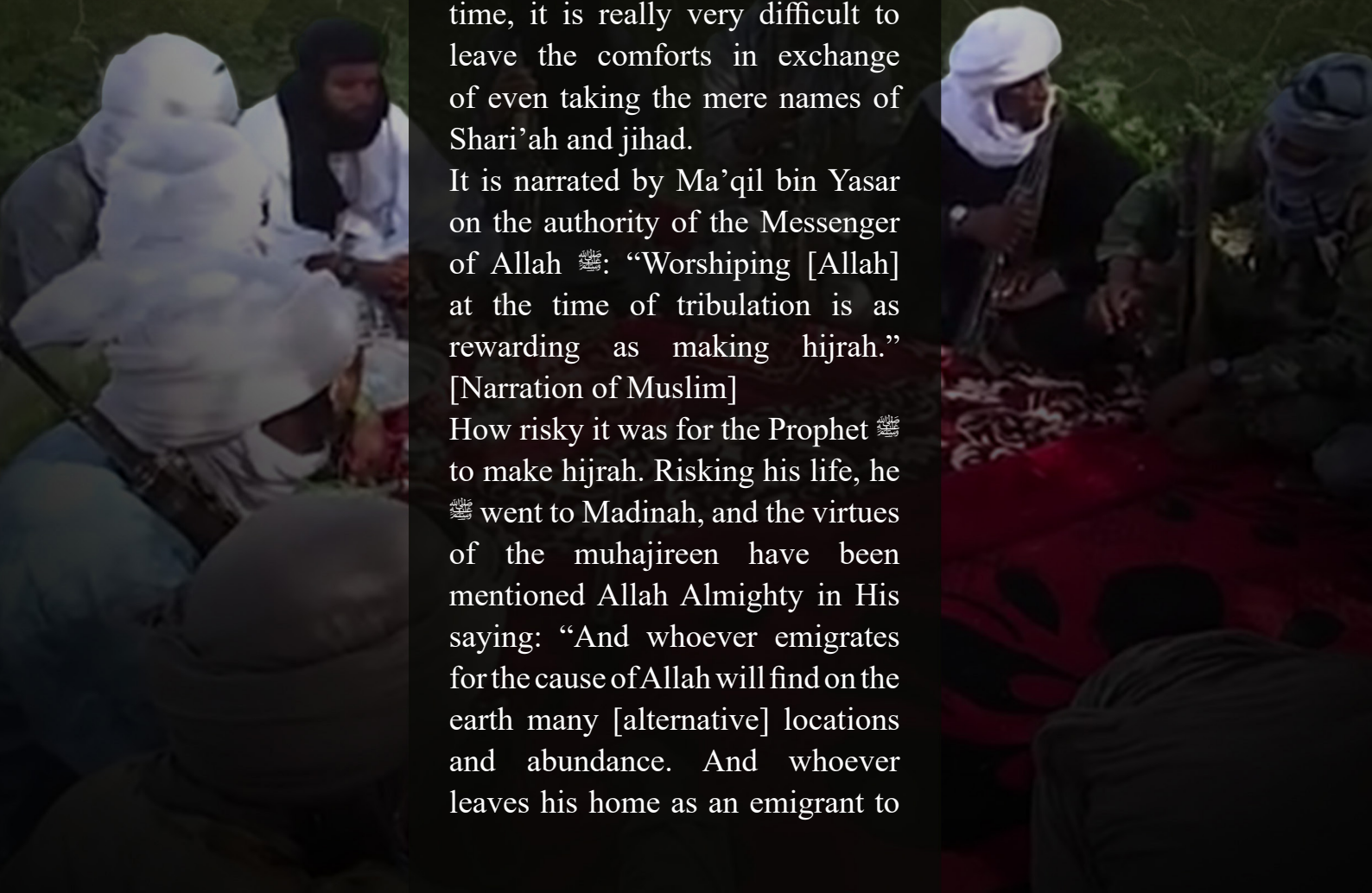
Virtuous of Poor

Muhajireen

Today, the Ummah is afflicted with many tribulations, although worldly conveniences and means have reached the threshold. The image of the original Islam has almost been disappeared. At this time, it is really very difficult to leave the comforts in exchange of even taking the mere names of Shari'ah and jihad.

It is narrated by Ma'qil bin Yasar on the authority of the Messenger of Allah ﷺ: "Worshiping [Allah] at the time of tribulation is as rewarding as making hijrah." [Narration of Muslim]

How risky it was for the Prophet ﷺ to make hijrah. Risking his life, he ﷺ went to Madinah, and the virtues of the muhajireen have been mentioned Allah Almighty in His saying: "And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to





Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful.” [an Nisa: 100] And the Prophet ﷺ said: “All previous sins are forgiven through hijrah.” So today, if a person has proper aqeedah, all his sins are forgiven through hijrah and jihad in the cause of Allah.

Narrated by ‘Abdullah Ibn ‘Umar, may Allah be pleased with him, on the authority of the Messenger of Allah ﷺ that he ﷺ said: “Do you know the first people from among Allah’s creation to enter Jannah? They [the Companions] said: Allah and His Messenger (ﷺ) know best, so the Prophet ﷺ said: “The first of the people to enter Jannah will be the poor muhajireen

(emigrants) with whom the frontlines were inhabited, who went through hardships, and one of them dies in such a state that he possesses some unfulfilled [worldly] needs in his heart, so Allah will say to the angels: Come and greet these poor, then the angels will say: We are the dwellers of Your heavens and [among] the best of the creatures of You, do you command us to greet them? So Allah the Exalted will say: They are My servants who used to worship Me and did not associate partners with Me. The frontlines were inhabited by them, they went through hardships, and death came to them when they had unfulfilled desires in their hearts, so the angels would come to them and enter them through every door [of Jannah] and say: Peace be upon you

because of your patience, so the abode of the Hereafter is a great reward.”

So for the mujahidin, who put themselves in every danger and frontline, this is the glad tiding of a great reward for them, because it’s the ruling of the Almighty that if a person endures hardships for Allah in this world, he will be safe in the Hereafter, and if he lives a careless life [in terms of the religion of Allah] in this world, he will be in great fear and trouble in the Hereafter.

Narrated by ‘Abdullah Ibn Mas’ud, may Allah be pleased with him, on the authority of the Messenger of Allah ﷺ that He ﷺ said: “The days of patience are coming before you. At that time, the reward of fifty martyrs is for those who embrace religion. ‘Umar, may Allah be pleased with him,

asked: O Messenger of Allah, our fifty martyrs or theirs? He ﷺ said: Your fifty martyrs.” And it is also narrated in at-Tirmidhi: “On those days, the doer of good shall be rewarded with reward equal to that of fifty of your men.” A question comes to mind, how can a believer of our time have the reward of the fifty Companions of the Prophet ﷺ, whereas their preference [over us] is proven in the Quran and countless authentic hadiths? The answer is simple: the virtues of the Companions are greater than the believers of this time, but the reward of the believers of this time is greater. For example, the ministers of a king are very respected and honored to him, but he pays a lot of money to a common man, but with this money, this common man will not be more virtuous than ministers.

Hafidh Ibn Hajar, may Allah have mercy upon him, said: “The reason for the first generation (the Companions) being the best of the generations [of Islam] is that they seemed strangers to the people, due to the large number of infidels at that time and their patience over their harm, and their adherence to the religion. The people of the last generation, who will establish the religion in the



time of sins and tribulations, clung to it, and remain steadfast in good deeds, will also seem poor and strangers at that time ... From this hadith, it can't be understood that other people are more virtuous than the Companions, because virtue doesn't not necessarily increases with the reward.”

Glory be to Allah! Dear mujahid brother, what more do you want? The rewards of the fifty martyrs of the Companions are with you. Hence, the question that arises in my heart as I walk day and night in fear of imprisonment and martyrdom is that people live their lives without fear, no one is afraid, and I am going through so much hardship, so, at last, what shall I get in return? So dear brother! Allah the Almighty will give you the rewards of fifty martyrs of the Companions, so you should continue striving in path of Allah.

Narrated by Anas Ibn Malik, may Allah be pleased with him- on the authority of the Messenger of Allah ﷺ that He ﷺ said: “There will come a time when adhering to the religion will be like holding burning coal in the hand.” So, today's situation perfectly matches with this narration. Allahu Akbar! Practicing religion is self-immolation. And what is the purpose of this hadith of the Prophet ﷺ when a person claims to be a Muslim and lives a safe life? Because some scholars say that if someone lives in an area under the control of apostates and infidels and has no fear, then he should grieve for himself, because the infidels and apostates never let the true believers live in peace.

Narrated by Abu Hurairah, may Allah be pleased with him- on the authority of the Messenger of Allah ﷺ that He ﷺ said: “I wish I had seen my brothers. The Companions



asked: O Messenger of Allah! Are we not your brothers? He said: You are my friend, my brothers have not yet been born.”

In another narration it has come: Ibn Jubayr said: Abu Juma'ah al-Ansari, may Allah be pleased with him, came to us. He said: We were with the Messenger of Allah ﷺ. So we said: O Messenger of Allah! Who among us has a higher reward? We believe in you and follow you. The Prophet ﷺ said: Why would not you believe when the Messenger of Allah ﷺ is with you? Rather, the people who will come after you, the Quran and the Sunnah will be on planks, yet they will believe in it and act upon it. The reward of these people is greater than that of yours.” Now, O believers! Think that the Prophet Muhammad ﷺ

wished to see you.

However, this is a time of severe poverty for muhajireen. So, let us mention some other hadiths regarding the virtuous of the poor muhajireen.

Abu ‘Abd ar-Rahman (‘Abdullah ibn Yazid) said: “‘Abdullah Ibn ‘Amr Ibn al-’Aas, may Allah be pleased with him, was approached by three people. I was with them. They said: O Abu Muhammad! We can’t afford anything; we have neither sustenance, nor ride, nor any belongings. He said: What do you think? If you wish, you may come back to us another time, we will give you what Allah has made easy for you, or if you want me, I can remind the ruler [about you], or you can be patient, because I have heard from the Prophet ﷺ that the poor muhajirin will enter Jannah forty years

before the rich on the Day of Resurrection. So they said: We are patient, we do not want anything.” [Narration of Muslim]

Sahl bin Sa’ad, may Allah be pleased with him, said: “A man passed by the Prophet ﷺ. So, he ﷺ asked the men sitting next to him: What do you say about this man? They replied: O Messenger of Allah! He is one of the noblest of people. If he proposes marriage, his proposal deserves to be accepted, and if he intercedes, his intercession deserves to be accepted, and if he speaks, his speech deserves to be listened to. So the Prophet (ﷺ) became silent, then another man passed by. He ﷺ asked: What do you say about this man? They said: He is a poor Muslim. If he proposes marriage, he doesn’t



deserve to get married, and if he intercedes, his intercession doesn't deserve to be accepted, and if he speaks, his speech doesn't deserve to be listened to. The Prophet ﷺ said: This one is better than the earthful of (men like) the other man." [Narration of al-Bukhari]

Someone asked 'Abdullah bin 'Amr bin al-'Aas: Are we not poor muhajireen? He said to him: Do you have a wife to go to? The man said: Yes. Then he said: Do you have a house to live in? The man said: Yes. So, 'Abdullah, may Allah be pleased with him, said to him: Then you are rich. The man said: I have a servant too. So, 'Abdullah, may Allah be pleased with him, said to him: Then you must be a king." [Narration of Muslim]

A'id ibn 'Amr said: "Salman, Suhaib and Bilal, may Allah be pleased with them, were sitting in a group, so Abu Sufyan passed by them. They said: By Allah, the sword of Allah did not seize the neck of

this enemy of Allah, and He withdrew it. Abu Bakr, may Allah be pleased with him, said to them: Are talking about the chief of the Quraysh. So he went and informed the Prophet ﷺ. The Prophet ﷺ said: Abu Bakr, have you upset them? If you have upset them, then you have also upset the Lord. Abu Bakr, may Allah be pleased with him, came back to them and said: O brothers, have I upset you? They said, "No, brother, may the Lord forgive you." [Narration of Muslim]

Abu Bakr as-Siddiq is the best person of this Ummah, yet the Prophet ﷺ told him not to upset the poor muhajirin, because Allah the Exalted will be upset, if they become upset. Allahu Akbar!

Narrated by Abu Hurairah on the authority of the Prophet ﷺ that He ﷺ said: "Very often the promise of a shaggy headed person or a poor Muslim is made true by Allah the Exalted." [Narration of

Muslim]

Narrated by 'Imran bin Hussein on the authority of the Prophet ﷺ that He ﷺ said: "I looked at the Jannah and found mostly poor people in it, and I looked at the Jahannam and found mostly women in it." [Agreed Upon]

A Great Virtue: Narrated by Abu Hurairah on the authority of the Prophet ﷺ that He ﷺ said: "The poor Muslims will enter Jannah five hundred years before the rich." [Narration of at-Tirmidhi]

Glory be to Allah! O muhajireen, do not be upset that you are poor today, but in Hereafter, it will be a hard day for the people as the sun will be right above their heads and they will be terrified, then you will be blessed with the comforts and blessings of Jannah five hundred years before the rich Muslims get there. And there are many more narrations regarding this.



THE RISE OF FAR RIGHT EXTREMISTS IN PALESTINE and the SILENCE BEFORE STORM FOR THE MUSLIMS

Palestine is the name of long forgotten obligation for the Islamic Ummah, indulged in comforts and unprecedented heedlessness about the religion. While the Ummah is busy with their comfortable lifestyle, minding their own business, finding pleasure in entertainment, and raising empty chants of the issue of Palestinian Muslims in the general assembly of United Nations (against Islam and Shari'ah of Allah) and football world cup, the cursed Jews- with the new label of "Zionism"- are revising their master plan of uprooting the last traces of Islam and Muslims, not only from Palestine, but also from other parts of the Arab worlds. The rise of far right Jews in the Israeli democracy is part of that blueprint for driving out the Palestinian Muslims.





Before going into details of the rise of a new evil power in the holy land of Palestine, let us recap the history Jewish occupation in this blessed land once trampled by the Companions of the Prophet Muhammad ﷺ and many prophets before him, peace be upon them.

Israeli Occupation of Palestine As its foundation was facilitated by British Crusaders and their allies, the Zionist state (Israel) emerged in 1948. A little more than a century ago, the lands of Palestine were a part of the Ottoman Empire. Following World War I, the Ottoman Empire collapsed, and the British Crusaders seized Palestine.

In 1917, Arthur James Balfour, on behalf of the British

authorities, wrote a letter Lionel Walter Rothschild, stating their support for the establishment of the Jewish state of Israel, which would be a home for the Jews migrating from all over the world to it.

At the time of the British mandate over Palestine, Jews contributed to only nine percent of the Palestinian population. Between 1922 and 1935, with the immigration of the Jews under British support, this Jewish population rose to nearly 27 percent of the total population.

Following the second world war, the UN, which is merely a puppet organization of the wild west for mass subjugation of human races, especially the Muslims, passed a resolution calling for Palestine to be

partitioned between Arabs and Jews on November 29, 1947. So, this led to the establishment of the cancerous state of Israel. At that time a prominent western media outlet's headline was: "The walkout of the Arab delegates was taken as a clear indication that the Palestinian Arabs would have nothing to do with the Assembly's (UN General Assembly) decision." A full-fledged war broke out between Israel and the neighboring Arab states following the emergence of this Jewish state, and the war ended up delivering more lands to the Jews than the UN Taghut's initial plan. Palestinian Muslims call it "an-Naqba", meaning "the Catastrophe", as the predetermined victory



of the Jews led to the mass displacement of some 750,000 Palestinian Muslims. Accordingly, between 1949 and the 1960s, around a million Jewish occupiers as well as an additional 250,000 WW2 holocaust survivors arrived at Israel, according to western media reports.

Then More than 50 years ago, the Zionists' state, forcefully seized, in a matter of only six days, the remaining part of the Palestine, which included the Gaza Strip, West Bank, East Jerusalem, and even the Syrian Golan Heights and the Egyptian Sinai Peninsula, in a matter of six days.

Then Israel engaged in a war

with the neighboring Arab states including Egypt, Jordan, and Syria, which was known as the 1967 War, or the June War, in which the Zionists delivered the term "Naksa", meaning setback or defeat, to the Arab states. Hence, it is noteworthy that these tyrannical Arab states never really attempted to put religious colors to their conflicts with the Jewish state, nor did they seek to salvage the Muslims in Palestine. Rather, it was nothing more than Arab nationalism in addressing their issues with the Zionists, while they took the title of Islam only to deceive the Muslims masses whom they have been hypnotizing for decades. Since,

it was the western and the eastern camps of the infidels for whose interests they actually strive, they bowed down their heads to the decisions of the west regarding the Palestine issue, every time a so called negotiation, brokered by the UN Taghut, was imposed on them, and accordingly, what the 1967 war brought for the Muslims in Palestine was a literal loss all what remained of their homeland. The "Naksa" was a continuation of ethnic cleansing process of Muslims in Palestine that started nineteen years ago, in 1948. The 1948 war ended with Israeli forces controlling approximately 78 percent of historical Palestine.



The remaining 22 percent fell under the administration of Egypt and Jordan.

In 1967, the Jewish state occupied the whole of historical Palestine, plus some parts of Syria and Egypt. By the end of the war, the Zionists drove additional 300,000 Muslims from their homes and gained territory 3.5 times of the original size.

However, the narrative of the Arab-Israeli war was highly polarized, which is the common case for many events in the Arab-Israeli conflict. Clashes were frequently taking place on the Israeli-Jordanian and Israeli-Syrian border lines after the 1948 war. Thousands of Palestinian Muslims tried to cross the border, in an attempt to search for their relatives, return to their homes, or to recover their possessions due to Jewish occupation. During the period of 1949-1956, the Zionist forces shot dead around 2,000-5,000 Palestinians who tried to cross. In 1953, the Jewish state committed the one of the most despicable massacres in the West Bank against the village of Qibya, blowing up around 45 houses and killing around 69 Palestinians.

A few years after that, the Suez Crisis occurred in 1956. The



Jews, along with the British and the France Crusaders, attacked Egypt with a view to toppling another Arab tyrant Gamal Abdel Nasser, since he nationalized the Suez Canal Company, which was originally a joint French-British enterprise for controlling and operating the strategic waterway, for lowering transportation costs and paving the way for the neo-colonization of the western infidels. Hence, it is also noteworthy, that the Taghut Gamal Abdel Nasser was not at all motivated by Islamic concepts and values, as his records contain enough crimes against the people of Tawheed. However, the three countries were forced to withdraw, and for the next decade, United Nations peacekeeping forces were deployed along the Israeli-Egyptian border.

A year prior to the 1967 war, the Zionists raided the as-Samu' village of the West

Bank in their largest military operation after the 1956 Suez Canal Crisis, after the Fatah group of Palestine killed many Israeli soldiers. As a revenge of that, Jewish forces surrounded the village and bombed dozens of houses, killing about 18 people and wounding more than 100 wounded.

Tensions between Israel and Syria also arose over disagreements on the Israeli cultivation along the border and the use of the Jordan River water, which contributed to the emergence of the war. And similar tensions also arose between Egypt and Israel, ending up in full-fledged war. But truce was brokered by the UN after those wars, while there was no solution of the plight of the Muslims in Palestine; rather their condition was drastically deteriorating at the hands of the Jewish occupiers. And on some occasions, the west delayed ceasefire in the



Arab-Israeli conflicts to grant Israel more time for finishing up their dirty job of illegal occupation of the Muslim lands.

Israeli leaders Yitzhak Rabin and David Ben-Gurion lead forces to the Dome of the Rock in the Old city of East Jerusalem, following the 1967's occupation. Accordingly, the West Bank cities of Bethlehem, Nablus, Jericho, and Hebron, fell to the Jewish army. They also shelled the Hussein and Abdullah bridges over the Jordan River. Following occupation of the Old City, the Jewish forces demolished the Moroccan Quarter neighborhood which was 770-year-old, for widening access of the Western Wall of the Jews. Around 100 Muslim families living in the quarter went through forced evacuation, and the neighborhood was completely demolished by bombing. The Jews built "Western Wall Plaza" on that space, for granting the Jews direct access to the Western Wall. Throughout the bloody war, the Israeli forces, being ordered by Yitzhak Rabin, ethnically cleansed and destroyed many Palestinian villages, driving out around 10,000 Palestinians. Among those villages were Beit Nuba,

Yalu, and Imwas, and Yalu. In the West Bank cities of Tulkarem and Qalqilya, the Israeli forces systematically destroyed Palestinian houses, forcing around 12,000 Muslims out of Qalqilya alone, as part of the so called "punishment". As a result, there was a mass displacement of Muslims from Palestine to Jordan, as many of them crossed into Jordan through the river, and they did so on foot, having a few belongings. This Arab-Israel war played a crucial role in unveiling the real color of the Arab Tawagheet, as the Muslims in Palestine and the rest of the world witnessed how those Arab tyrants, under the polytheistic banners of nationalism and patriotism, showed up their impotency in addressing the issue of the Palestinian Muslims. And as time passed by, the situation of the Palestinian Muslims didn't improve, as they were subjected to stream roller of oppression under rule of the Zionist regime. In only six days in 1967, Jewish state brought more than a million Muslims in Palestine under its iron grip in the Gaza Strip, West Bank, and East Jerusalem, and the 1967 war turned Israel into a Jewish state with Muslims majority.

On the other hand, the defeat

of the Arab tyrants and rapidly growing Jewish occupation left Muslims in Palestine at shock and woe. And the non-Arab murtadd players took advantage of the situation, and explored their own interests making cunning use of the Palestinian Muslims. And they were the Rawafidh of Iran who backed the armed uprising of the Palestinians against the Jews, with a view to creating their loyal boots on the ground against their political opponents and the Arab nationals. Although Palestinian Muslims were Arabs, the Majoosi state of Iran supported them, because they were forsaken by the Arab Tawagheet.

However, the Zionists fostered the belief that their victory in the 1967 war was a miracle which reinforced their messianic dream of conquering the whole of the Holy Land and subjugating the Muslims. The war was followed by a drastic boost in the Jewish settler movement, when the young generation of Zionists decided to establish settlements in Gaza and West Bank, occupying territory that was not part of the Jewish state. And all those illegal settlements and occupation were right under the nose of the UN and the



infidel west, who legitimized bombing of Muslims in Iraq and Afghanistan by putting the label of terrorists on them, while they turned a blind eye to the state sponsored terrorism in the Jewish state against the innocent Muslims. Every time they brokered a negotiation on the Palestine issue, their intention was to show the world that they are well concerned of the issue. This is a well-known hypocrisy of the so called civilized west. For instance, the 1967 war unveiled the ugly colonial nature of the Zionist movement. Accordingly, instead of returning the occupied territories to the Muslims as per the UN Resolution at the end of the 1967 war, the Zionists began even encouraging its citizens to

move into occupied territories and strengthen their grip over them. Now the question is, wasn't it noticeable to the UN and other western infidels?! So, what was the point of their silence regarding their failure to come up with a practicable solution for the Palestinian Muslims? So, their silence answers a lot of questions regarding their sincerity in addressing the issues of the Muslim and their fake claim of secularism.

Within a year following the 1967 war, the Jews built six settlements in the Syrian Golan Heights. And by 1973, they established 17 settlements in the West Bank and 7 in the Gaza Strip, while by the year of 1977, around 11,000 Jews illegally settled in the Sinai Peninsula,

Gaza Strip, West Bank, and the Golan Heights. The Israeli occupation of Palestine is one of the longest one in the modern history. Between June 25-27, the Zionists forcefully annexed East Jerusalem and parts of the West Bank, and declared that they are part of the Jewish state, while the rest of the occupied Palestinian territories of Gaza Strip and the West Bank, housing around 5.1 million Muslims, remained under Zionist military control. These are the areas where the Muslims led a daily life dictated by hundreds of army checkpoints, a color-coded permit system, and a Separation Wall for dividing the families.

One of Israel's infamous former defense ministers,



Moshe Dayan, attempted to justify Israel's appetite for carnage in 1956 by saying: "Who are we that we should argue against their hatred? For eight years now, they (Palestinian Muslims) sit in their refugee camps in Gaza, and before their eyes, we turn into our homestead the land and the villages in which they and their forefathers have lived. We are a generation of settlers, and without the steel helmet and the cannon we cannot plant a tree and build a home. Let us not shrink back when we see the hatred fermenting and filling the lives of hundreds of thousands of Arabs, who sit all around us. Let us not avert our gaze, so that our hand shall not slip. This is the fate of our generation, the choice of our life - to be prepared and armed, strong and tough - or otherwise the sword will slip from our fist, and our life will be snuffed out."

Even, Human Rights Watch, a western puppet organization promoting secular image of the infidel west, listed a number of "human rights violations" in Palestine by the Jewish occupiers: abusive detention, unlawful killings, restriction on the Palestinian movement, blockade of the Gaza Strip, development of settlements,

and discriminatory policies that deprive the Palestinian Muslims.

"Whether it's a child imprisoned by a military court or shot unjustifiably, or a house demolished for lack of an elusive permit, or checkpoints where only settlers are allowed to pass, few Palestinians have escaped serious rights abuses during this 50-year occupation," a director at Human Rights Watch mentioned in their report. So, even the western infidels have acknowledged that what the Jews are doing in the Palestine is against their kufri laws and policies. But unfortunately, the ignorant Muslims throughout the Muslim lands are literally indifferent to the Palestine issue.

Now turning to the current situation of the Muslims in Palestine, the blessed land has witnessed a change of ominous wind through an unprecedented victory of extreme right in the recent Israeli elections which marked the rise of a solid right wing majority in Israel. And the right wing Zionist extremists' gaining upper hand has paralleled the recent figures that unveil the killing of 170 Palestinians by the Jewish occupiers in the West Bank and occupied East Jerusalem in 2022. And

the figures are expected to be skyrocketing in the near future, unless Almighty Allah decrees something else.

Eventually, there is nothing to wonder at this landslide victory of the Jews possessing extreme enmity towards the Muslims, as the development of it started from the very first day of the establishment of the Jewish state. But this time, the Jewish electorate revealed itself to be more supportive to the right wing ideologies and Jewish Zionism over the so called democratic pluralism. Following this landslide victory in the election, Benjamin Netanyahu's coalition consists primarily of extremely conservative, right wing members. Taghut Netanyahu is going to lead a bloc that is ideologically more homogeneous than ever in the recent time, while Jewish fanatics are likely to enter government and work cohesively for the implementation of theocratic Jewish supremacy, whose primary objective is to subject the Muslims masses in Palestine to more intensified repression.

As the Jewish authorities have chosen Netanyahu to remain in power by removing the cases against him, he and his allies have been repeatedly



calling for annexing the West Bank. The true winners of Netanyahu's victory in the elections is not his political party, rather they are the Jewish extremists like Itamar Ben-Gvir and Bezalel Smotrich, who has openly called for armed violence against the Muslims in Palestinians. And this kafir Ben-Gvir wants to subject the Palestinian Muslims to "loyalty tests" to the Zionist state and exile any found to be "disloyal to Israel" from the country they illegally occupied.

Ben Gvir is the spiritual and political follower of Meir Kahane, a US-born, ultra-nationalist, and extremist Orthodox rabbi who was convicted of terrorism even in the US which is the main supporter of the Jewish state, and he later immigrated to Israel. Ben-Gvir was actually a member of Kahane's Kach Party, whose agenda was to drive Palestinians from Israel, and this kafir is the perpetrator of massacre of 29 Palestinians at a mosque in Hebron in 1994. In 2007, a Jewish court convicted Ben-Gvir of incitement and support for extremist organizations, while even the Jewish army considered him to be too radical to enlist. Smotrich and Ben-Gvir are considered extremists

even by the standards of Zionist's right wing. And both of them are notorious for regularly harassing Muslims on the streets in occupied East Jerusalem, and they also hurl profanity at residents, lead settler marches, and cause frictions that often result in the injuries and arrests of Palestinian Muslims, especially in the Shaykh Jarrah neighborhood, which is a hub for illegal Jewish settlement. Besides, they have demanded a loosening in the Zionists' rules of engagement for making it easier for Jewish forces to shoot Muslims in Palestine. And during Ben Gvir's recent political visits to the Israeli cities around the country, especially Negev region, he repeatedly vowed to drive the Bedouins and Palestinian Muslims from the Jewish state. However, the electoral victory of the political figures like Ben Gvir and Smotrich represent an intensification of atrocities of the Jewish masses against the Muslims. In today's Israel, around two-thirds of Israelis within the age limit of 18-34 are identified as right wing. So, Somtrich and Ben-Gvir's extreme views of Jewish supremacy represent the Israeli mainstream. Although it took many years for progressively weaving such far extreme

views into Zionist politics, such controversial figures like Ben Gvir and Smotrich are now out in the open. Ben Gvir's most notable political policy is to drive the Palestinian Muslims from Israel. And public polling unveils that his rhetoric of "either them or us" echoed the political ideology of more than 48% of Jews who think that Palestinian Muslims should be expelled, considering them a demographic threat to the preservation of the Zionist state.

Ben-Gvir has been constantly challenging the status quo at the religious sites in Palestine and strives for the expansion of Jewish rights and the establishment of Israeli sovereignty over those sites. He has also campaigned for the illegal Jewish settlement in Shaykh Jarrah, even by constructing a tent in the neighborhood of East Jerusalem and designating it as his so called temporary political office. He even pulled a gun on Palestinian Muslims and asked the law enforcers to shoot at the Muslim protestors. As this far right Zionist government begins to implement its policy goals that it stated in electoral campaigns, we can expect an escalation of violence, demolitions of the houses of the Muslims, and



forceful seizure of lands of the Muslims. And such a scenario has been well anticipated due to the inclusion, in the Jewish government, of Jewish ultra-nationalists who label the Muslims in Palestine of as “disloyal” and “terrorists” and threaten them to deport them from their ancestral homeland. So, the Jewish infidels are testing loyalty of the Muslims, and passing in that test necessarily means abandoning the religion completely in exchange of humiliation. Contrarily, there are some Zionist leaders who fear that their blueprint of colonization will not last long, as they expressed their concern that

the tyrannical Jewish State is going to mark its end soon. Former Israeli prime minister, Ehud Barak expressed his worry that Israel, founded in 1948, might not last even 80 years from its emergence, as he feared that the “curse of the eighth decade would befall” present Israel. And Benjamin Netanyahu expressed his fear a few years ago that the Zionist state might not last even century. Actually, it is the fear that Allah Almighty casts into the heart of every tyrant. And we say that the fear of the Jews is absolutely legitimate, as a Prophetic narration also testifies that: It is narrated in the hadith

that the Prophet ﷺ said: “The Hour will not begin until you fight the Jews, until a Jew will hide behind a rock or tree, and the rock or tree will say: O Muslim, O salve of Allah, here is a Jew behind, come and kill him- except the Gharqad (a kind of thorny tree). And also in another narration, Ibn ‘Umar, may Allah be pleased with him, said: “I heard the Messenger of Allah ﷺ say: The Jews will fight you and you will prevail over them, then a rock will say: O Muslim, here is a Jew behind me, kill him.” [al-Bukhari and Muslim] So, we can see that the Jews are preemptively planting Gharqad



trees in their territories on one hand, realizing that Islam is the true religion, and on the other hand, they are planning to intensify their aggression even on the Muslims in the lands, far beyond their border lines, with the pretext of “right to defend itself,” remembering the memories of the Holocaust of WW2 and raising the old rotten slogans of “their right to defend themselves against anti-Semitism.” And the US and their other infidel western allies are supporting their aggression by preventing even mere demonstration criticizing the crimes of the Jews in Palestine, although these western hypocritical states pretend to be the protector of “freedom of speech” and “human rights”, whilst in their

fascist constitution, even the four-footed dog of an infidel possesses more rights than the oppressed Muslims in the occupied Palestine. The western powers are on a move to criminalize criticism of Israel in the western soil. However, demonstration against the oppressors (about which there is no evidence in the fundamental principles of Islam) or armed resistances (backed by just another agent of the infidels, whose hands are still wet with the blood of the Muslims in other parts of the world, say, Central Asian countries, East Turkistan, and so on) is not- really- the way to address the plight of the Muslims in Palestine, because being Muslims, the solution to the problem of the Ummah

should be sought only in the purely Islamic way, which is jihad in the cause of Allah. And the history is a witness to this fact, since the oppressed Muslims, in the history, never succeeded in changing their fate through peaceful demonstration in front of the infidels or negotiation with them being in an inferior position.

On the authority of Ibn ‘Umar, may Allah be pleased with him, that Messenger of Allah ﷺ said: “When you partake in usury, hold on to the tails of cattle, become satisfied with cultivation, and abandon jihad, Allah will send humiliation upon you, and He will not remove it until you return to your religion (jihad in the cause of Allah).”



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